

12-26-01

A



Docket: 1115



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James F. McGuckin Jr. et al.

Examiner:

Group Art Unit:

Serial No:

To be Assigned

Filed: Herewith

For:

Dialysis Catheter

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the ☒ utility ☐ design patent application in this case including:

1. ☐ This application is a ☐ Continuation; ☐ Divisional ☐ Continuation in Part of prior application Serial No. _____ filed on _____ [entire genealogy should be set forth].
2. ☒ This application claims priority from Provisional Application No. 60/260,592, filed January 9, 2001
3. ☒ The application consisting of 38 pages (including specification, claims and abstract).
4. ☒ 25 sheet(s) of ☒ informal ☐ formal drawings are enclosed.
5. ☒ A signed declaration and power of attorney ☐ is enclosed ☒ is not enclosed.

The inventor(s) is/are James F. McGuckin, Jr.
 Paul Tashjian
 Michael W. Paris
 Peter W.J. Hinchliffe

40025506 12-19-01

6. ☐ An Assignment of the invention to Rex Medical is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**
7. ☒ The Application filing fee is calculated below.

	No. Filed	No. Extra*	Rate:	Fee
Basic Fee:				\$ 370.00
Total Claims:	30	- 20 = 10	x 9.00	\$ 90.00
Indep Claims:	5	- 3 = 2	x 42.00	\$ 84.00

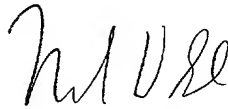
☐ Multiple Dependent Claims
Presented + \$280.00

\$ 0.00

TOTAL: \$544.00

8. ☒ Please charge Deposit Account No. 501567 in the amount of \$544.00 which includes the filing fee. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**
9. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 501567. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Date: 12/14/01

Neil D. Gershon
Reg. No. 32,225
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203 348-0377

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James F. McGuckin, Jr. et al.

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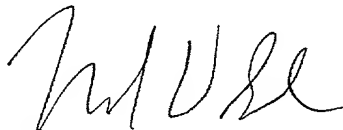
CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No.: ET715599275US
Date of Deposit: 12/19/01

I hereby certify that the following:

- ☒ This Certificate of Express Mailing
- ☒ Application Transmittal letter
- ☒ A patent application consisting of 38 pages
of abstract, specification and claims
- ☒ 25 sheets of [] formal [x] informal drawings
- ☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



Neil Gershon
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RECEIVED 12/19/01